YOUNG MEN'S INSTITUTE

Clayton and Lorraine Anglus Memorial Scholarship Program of San Jose Council #2, Young Men's Institute, A fraternal Order of Catholic Men

"ESSAY CONTEST"

Cash prizes for year 2020, to be awarded in July, 2020				
Class Level	**7-8**	**9-10**	**11-12**	**College**
1st Place	$400	$600	$800	$1000
2nd Place	$300	$500	$700	$900
3rd & 4th Place	$200	$400	$600	$800

CONTEST RULES, PLEASE READ CAREFULLY

1…This contest is open to any Catholic student, attending either private or public school, and who is a YMI 2 member, child, or grandchild, of a YMI 2 Member.

2…Each YMI 2 member may sponsor any student described in line 1, and each student may submit only one Essay.

3....The Essay must be typed, original, and less than 300 words, and be double spaced to allow for critiquing. Also, sign your name on the back side of essay.

4.. .The Essay and entry form must be complete and submitted *BEFORE MAY 15, 2020* *ESSAYS OR FORMS INCOMPLETE, OR LATE, WILL BE DISALLOWED.*

5 .All entries will be judged on content, summary, neatness, grammar, spelling, interpretation, and adherence to rules.

6 A panel of impartial persons will conduct judging for all awards, and their decision will be final. All Essays become property of YMI #2, and may be published.

7 Awards will be presented at the annual picnic of YMI 2, and winners will be notified of time and place.

ESSAY TOPICS

A. Grades 7-8; What possible effects, good or bad, could be derived from "Social Media" on young people today? Explain your opinion.

B. Grades 9-10; Your opinion of Greta Thunberg's issues on climate change. If you were to talk to her directly, what would you say?

C. Grades 11-12; Any idea on "gun control", your remedy, and reason.

D. College; How likely are you to become a volunteer and member in a Social Club in the future? Explain what the purpose would need to be for you to join, or why you would have no interest..

CUT OFF HERE < < < < < < < < < < < < < < < < < < < < < < <> **CUT OFF HERE**

ENTRY FORM

PLEASE TYPE OR PRINT NEATLY, LEAVE NO BLANK SPACES.

NAME _____AGE _____ DATE OF BIRTH _____
HOME ADDRESS _____CITY _____ ZIP _____TELEPHONE, _____- _____-_____
PARENTS NAME _____
NAME OF SCHOOL _____GRADE _____CITY _____
TEACHER'S NAME _____ SPONSOR'S NAME _____
SPONSOR MUST BE A MEMBER OF YMI COUNCIL #2.

RETURN THIS FORM, AND YOUR SIGNED ESSAY, BY U.S. MAIL ONLY, TO:

SAN JOSE COUNCIL #2, YMI. PO BOX 612473 SAN JOSE, CA 95161-2473 WELL BEFORE THE MAY 15, 2020 DEADLINE