

Report of the District Deputy to the Grand President

Deputy Name

District

Report

- #1 – Due September 11, 2017
- #2 – Due November 6, 2017
- #3 – Due January 2, 2018
- #4 – Due February 26, 2018
- #5 – Due May 14, 2018

1. What YMI Council(s) did you visit during the past quarter? Please also provide date of visit(s).

2. What activities are the Councils currently involved in i.e. charitable, service, membership? Do they have any activities planned that will involve their local parish or school?

3. Since you are the eyes and ears for the Grand Council Officers, what concerns do the Councils in your district have that need to be addressed by the Grand Council?

4. Were any new members installed at the Council business meetings you attended? If so how many?

5. How are the Councils in your district trying to increase membership? Do any of the councils have plans in place? i.e. membership drive / party?

6. What can the Grand Council do to better support the Councils in your district?

7. Are there any Council(s) in your district that you have concerns about? If so, what is the Council and what are your concerns?

8. Have you reminded the Councils in your district to complete and return their Semi-Annual Report and the Quarterly Assessment? Yes ____ No ____

9. How faithful are your Councils in following the YMI Ritual for meetings and installations of new members (Council set up properly, regalia being worn, officers following the ritual as outlined in the Manual of Council Procedures)?

Please return to Mike Nelson, Grand President: mnelson935@reagan.com
or 103 Laurel Ave., Atwater, CA 95301